Faculty Profile

- > Name: Partha Purkait
- Designation: SACT-II
- Date of Joining: 20.09.2018
- E-mail: purkaitp8@gmail.com
- Phone no.: 8343092535
- Address (office): Gour Mohan Sachin Mandal Mahavidyalaya, Vill &
 P.O.- Bireswarpur, Dist.- South 24 Parganas, West Bengal, Pin- 743336
- Educational Qualifications:

| Course | Board/University | Passing year |
|---------------------|------------------------|--------------|
| 10 th | WBBSE | 2010 |
| 12 th | WBCHSE | 2012 |
| B.Sc/B.A/B.Com/any | University of Calcutta | 2016 |
| other equivalent | | |
| M.Sc/M.A./M.Com/any | University of Calcutta | 2018 |
| other equivalent | | |
| M.Phil | | |
| PhD | | |

Courses taught/teaching:

Honours courses: CC-2, CC-3, CC-7, CC-8, CC-12, DSE-A3, SEC-A2, SEC-B3 General courses: CC-1, CC-2, CC-3, CC-4, DSE-B1, SEC-A1, SEC-B3

- > Specialization/Research Interest: Organic Chemistry
- > Teaching Experience:

| Affiliation | Designation | Tenure (years) |
|-------------|----------------|-------------------|
| G.M.S.M.M | Guest lecturer | 1 year 3 months. |
| G.M.S.M.M | SACT II | 3 years 3 months. |
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Research Experience:

| Affiliation | Designation | Tenure (years) |
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> Industry Experience:

| Name of the Organization | Designation | Tenure (years) |
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> Research projects:

| Project name | Funding Agency | Tenure | Status |
|--|---------------------|----------|-----------|
| "Design and Synthesis of Chiral Oxazaborinine Catalyst towards | Jadavpur University | 6 months | Completed |
| Asymmetric Reduction of Prochiral Ketone" | | | |
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> Publications:

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

List of Publications (Mention maximum 10 publications of your choice):

| Paper title | Author(s) | Journal Name | Year | Volume and Page No. | ISSN/ISBN |
|-------------|-----------|--------------|------|---------------------------|-----------|
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Research Guidance:

Total no. of Bachelors/Master's thesis guidance:

Role: Guide/Co-guide (keep whichever is applicable)

Total no. of PhD thesis guidance:

Role: Guide/Co-guide (keep whichever is applicable)

> Conference/Seminars/Workshops attended:

Total no. of Conference/Seminars attended:

Total no. of workshops attended:

List of Conference/Seminars/Workshops (Mention maximum 10 of your choice):

| Title of the presentation | Name of Conference/Seminars/Workshops | Organized by | Date |
|---------------------------|--|--------------|------|
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Conference/Seminars/Workshops organized

| Name of Conference/Seminars/Workshops | Organized by | | Convener/Organizing Committee member | Date |
|--|--------------|-----------|---|------------|
| Advance Functional Material For | Department | of | Partha Purkait | 19.09.2020 |
| Energy And Environmental | Chemistry, | Gour | | |
| Application | Mohan | Sachin | | |
| | MandalMahav | vidyalaya | | |
| Scope of Chemistry in Industry | Department | of | Partha Purkait | 03.01.2023 |
| | Chemistry, | Gour | | |
| | Mohan | Sachin | | |
| | MandalMahav | vidyalaya | | |
| Research on Nanomaterials | Department | of | Partha Purkait | 14.03.2023 |
| | Chemistry, | Gour | | |
| | Mohan | Sachin | | |
| | MandalMahav | vidyalaya | | |
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> Faculty Development program/Refresher course/Short term courses attended:

| Type of the program | Name of the program | University/organization | Duration | Date |
|---------------------|---------------------|-------------------------|----------|------|
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> Awards:

| Name of the Awarding body | Occassion | Year |
|---------------------------|-----------|------|
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| Award | | |
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> Membership of Professional/Academic Bodies:

| Member of | Duration |
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